000FORM PTO-1390 U.S. DEPARTMENT OF COMMERCE PATENT AND TRADEMARK OFFICE REV. 2/01T

## TRANSMITTAL LETTER TO THE UNITED STATES DESIGNATED/ELECTED OFFICE (DO/EO/US) CONCERNING A FILING UNDER 35 U.S.C. 371

CUSTOMER NO. 22,852 ATTORNEY'S DOCKET NUMBER

01952.0063

|                                  |                                    |   |   |                | G UNDER 35 U.S.C. 371  |            | U.S. APPLICATION NO. (If known, see 37CFR1.5) 10/522531 |  |  |  |  |  |  |
|----------------------------------|------------------------------------|---|---|----------------|--|------------|---|--|--|--|--|--|--|
| INTERNATIONAL APPLICATION NO.    |                                    |   |   |                | NTERNATIONAL FILING DA   | TE         | PRIORITY DATE CLAIMED                                   |  |  |  |  |  |  |
| PCT/BR2003/000091                |                                    |   |   |                | uly 10, 2003   |            | July 29, 2002   |  |  |  |  |  |  |
| TITL                             | TITLE OF INVENTION: CUTICLE CUTTER |   |   |                |  |            |   |  |  |  |  |  |  |
| APPL                             | LICANT F                           | FOR DO  | /EO/US:   | Paulo Rob      | erto WURZEL  |            |   |  |  |  |  |  |  |
| Applio                           | cant herew                         | ith submi   | ts to the U   | Jnited States  | Designated/Elected Office (DO/EO/  | US) the f  | ollowing items and other information:                   |  |  |  |  |  |  |
| 1.                               | $\boxtimes$                        | This is   | This is a FIRST submission of items concerning a filing under 35 U.S.C 371.   |                |  |            |   |  |  |  |  |  |  |
| 2.                               |                                    | This is   | This is a SECOND or SUBSEQUENT submission of items concerning a filing under 35 U.S.C. 371.   |                |  |            |   |  |  |  |  |  |  |
| 3.                               |                                    |   | This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below. |                |  |            |   |  |  |  |  |  |  |
| 4.                               |                                    | The US has been elected by the expiration of 19 months from the priority date (Article 31).                       |   |                |  |            |   |  |  |  |  |  |  |
| 5.                               | $\boxtimes$                        | A copy of the International Application as filed (35 U.S.C. 371 (c)(2)).  |   |                |  |            |   |  |  |  |  |  |  |
|                                  |                                    | a.  | ⊠   | is attache     | ed hereto (required only if not comm                                       | nunicated  | by the International Bureau.                            |  |  |  |  |  |  |
|                                  |                                    | b.  |   | has been       | communicated by the International  | Bureau.    | ·   |  |  |  |  |  |  |
|                                  |                                    | c.  |   |                |  |            |   |  |  |  |  |  |  |
| 6.                               |                                    | An En   | glish lang  | guage translat | tion of the International Application                                      | as filed ( | 35 U.S.C. 371 (c)(2)).                                  |  |  |  |  |  |  |
|                                  |                                    | a.  |   | is attache     | ed hereto.   |            |   |  |  |  |  |  |  |
|                                  |                                    | b.  |   | has been       | previously submitted under 35 U.S.   | .C. 154 (d | l)(4).  |  |  |  |  |  |  |
| 7.                               | $\boxtimes$                        | Amen  | dments to   | the claims of  | f the International Application under                                      | r PCT Ar   | ticle 19 (35 U.S.C. 371 (c)(3)).                        |  |  |  |  |  |  |
|                                  |                                    | a.  |   | are attacl     | ned hereto (required only if not com                                       | municate   | d by the International Bureau).                         |  |  |  |  |  |  |
|                                  |                                    | b.  |   | have bee       | n communicated by the Internationa   | al Bureau. |   |  |  |  |  |  |  |
| 1                                |                                    | c.  |   | have not       | been made; however, the time limit   | for maki   | ng such amendments has NOT expired.                     |  |  |  |  |  |  |
|                                  |                                    | d.  | $\boxtimes$   | have not       | been made and will not be made.  |            |   |  |  |  |  |  |  |
| .8.                              |                                    | An En   | An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371 (c)(3)).  |                |  |            |   |  |  |  |  |  |  |
| 9.                               |                                    | An oa   | An oath or declaration of the inventor(s) (35 U.S.C. 371 (c)(4)).   |                |  |            |   |  |  |  |  |  |  |
| 10.                              |                                    |   | An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371 (c)(5)).                   |                |  |            |   |  |  |  |  |  |  |
| Items                            | 11 to 20 b                         | elow con  | cern docu   | ument(s) or i  | information included:  |            |   |  |  |  |  |  |  |
| 11.                              | $\boxtimes$                        | Inform  | nation Dis  | sclosure State | ment under 37 CFR 1.97 and 1.98  |            |   |  |  |  |  |  |  |
| 12.                              |                                    | An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included. |   |                |  |            |   |  |  |  |  |  |  |
| 13.                              |                                    | A FIR   | A FIRST preliminary amendment.  |                |  |            |   |  |  |  |  |  |  |
| 14.                              |                                    | A SEC   | A SECOND or SUBSEQUENT preliminary amendment.   |                |  |            |   |  |  |  |  |  |  |
| 15.                              |                                    | A Sub   | A Substitute specification.   |                |  |            |   |  |  |  |  |  |  |
| 16.                              |                                    | A chai  | A change of power of attorney and/or address letter.  |                |  |            |   |  |  |  |  |  |  |
| 17.                              |                                    | A com   | A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 35 U.S.C. 1.821-1.825.   |                |  |            |   |  |  |  |  |  |  |
| 18.                              |                                    | A seco  | A second copy of the published international application under 35 U.S.C. 154 (d)(4).  |                |  |            |   |  |  |  |  |  |  |
| 19.                              |                                    | A seco  | A second copy of the English language translation of the international application 35 U.S.C. 154 (d)(4).  |                |  |            |   |  |  |  |  |  |  |
| 20.  Other items or information: |                                    |   |   |                |  |            |   |  |  |  |  |  |  |
|                                  |                                    | a.<br>b.  | ⊠□  |                | cover page of International Publicat<br>Notification of Missing Requiremen |            | WO 2004/0101819 A1.                                     |  |  |  |  |  |  |
|                                  |                                    |   |   | - 367 31       | 0  |            |   |  |  |  |  |  |  |

| U.S. APPLICATION N                |  |                       | INTERNATIONAL APP                                | ATTORNEY'S DOCKET  |                    |                 |                 |  |  |  |  |
|-----------------------------------|--|-----------------------|--|--|--------------------|-----------------|-----------------|--|--|--|--|
| 10                                | NUMBER<br>01952.0063   |                       |  |  |                    |                 |                 |  |  |  |  |
| 21. 🛛 The follow                  | owing fees   | are submitted:        |  |  |                    | Applicant Use   | Office Use Only |  |  |  |  |
| BASIC NATION                      | \$300.00   | \$300.00              |  |  |                    |                 |                 |  |  |  |  |
| National Stage Sea                | \$500.00   | \$500.00              |  |  |                    |                 |                 |  |  |  |  |
| National Stage Ex                 |  | \$200.00              |  |  |                    |                 |                 |  |  |  |  |
| l                                 |  |                       |  |  |                    |                 |                 |  |  |  |  |
|                                   | ENTER APPROPRIATE BASIC FEE AMOUNT =   |                       |  |  |                    |                 |                 |  |  |  |  |
| ☐ Additional fee                  |  |                       |  |  |                    |                 |                 |  |  |  |  |
| listing or com<br>additional 50   |  |                       |  |  |                    |                 |                 |  |  |  |  |
| Total Sheets                      | Total Sheets Extra Sheets  |                       |  | Number of additional 50 or fraction Rate thereof (rounded up to a whole number |                    |                 |                 |  |  |  |  |
| 10- 100 =0                        |  | /50=                  | x 250.00   |  |                    | \$              |                 |  |  |  |  |
|                                   |  |                       | or declaration later than                        | □ 20   | □ 30               | \$              |                 |  |  |  |  |
|                                   | 1  |                       | (37 CFR 1.492 (e)).                              | т .  |                    |                 | ļ               |  |  |  |  |
| CLAIMS                            |  | BER FILED             | NUMBER EXTRA                                     | RA   |                    |                 |                 |  |  |  |  |
| Total Claims                      | 2  | - 20 =                | 0  | x \$50   |                    | \$              |                 |  |  |  |  |
| Independent Claims MULTIPLE DEPEN | DENT CL  | -3 =                  | 0  | x \$20<br>+\$36  |                    | \$              | ,               |  |  |  |  |
| MOLTIPLE DEPEN                    | IDENI CLA  | (IIVI(S) (II applicad | · · · · · · · · · · · · · · · · · · ·            |  |                    | \$              |                 |  |  |  |  |
|                                   |  |                       |  | IE ABOVE CAL   |                    | \$1000.00<br>\$ |                 |  |  |  |  |
| ☐ Applicant clair                 | Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2.  |                       |  |  |                    |                 |                 |  |  |  |  |
|                                   | \$1000.00  |                       |  |  |                    |                 |                 |  |  |  |  |
|                                   | Processing fee of \$130.00 for furnishing the English translation later than 20 30 months from the earliest priority date (37 CFR 1.492(f)). |                       |  |  |                    |                 |                 |  |  |  |  |
|                                   |  |                       |  | TOTAL NAT  | TIONAL FEE =       | \$ 1000.00      |                 |  |  |  |  |
|                                   |  |                       | CFR 1.21 (h)). The ass ). \$40.00 per property.  | signment must be a   | accompanied by     | \$              |                 |  |  |  |  |
|                                   |  |                       |  | TOTAL FEES   | ENCLOSED =         | \$ 1000.00      |                 |  |  |  |  |
|                                   | Amount to be refunded:   | \$                    |  |  |                    |                 |                 |  |  |  |  |
|                                   |  |                       |  |  |                    | charged:        | \$              |  |  |  |  |
| a. 🛛 A chec                       | k in the ar  | nount of \$1000       | 0.00 to cover the above                          | fees is enclosed.  |                    | 1               | 1-              |  |  |  |  |
| b. 🗆 Please                       |  |                       |  |  |                    |                 |                 |  |  |  |  |
| c. 🛭 The C                        |  |                       |  |  |                    |                 |                 |  |  |  |  |
| d.   Fees a                       |  |                       |  |  |                    |                 |                 |  |  |  |  |
|                                   |  |                       |  | and the same and   |                    |                 |                 |  |  |  |  |
|                                   |  |                       | r 37 CFR 1.494 or 1.495 ation to pending status. | has not been met,  | a petition to revi | ve (37 CFR 1.13 | 7 (a) or (b))   |  |  |  |  |
| SEND ALL COR                      | RESPON   | DENCE TO:             |  |  | ////               |                 |                 |  |  |  |  |
|                                   |  | abow, Garrett &       | & Dunner, L.L.P.                                 | SIGNATURE  | Willy              |                 |                 |  |  |  |  |
| 1300 I Street, N. Washington, D.  |  |                       |  |  |                    |                 |                 |  |  |  |  |
| EFC/FPD/sci                       | an/25,961<br>ATION NO.   | <del> </del>          | <del></del>                                      |  |                    |                 |                 |  |  |  |  |
| DATED: Januar                     |  |                       |  |  |                    |                 |                 |  |  |  |  |